

ECY 040-1-14

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

GROUND WATER

APPLICATION

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO 228382 W.R.I.A. COUNTY	PRIORITY DATE 12-29-91	TIME ACCEPTED
APPLICANT'S NAME — PLEASE PRINT	l'electric de la constant de la cons	Bus. Tel. SAME
RAY Williams		Home Tel. 206-267-1654 Other Tel.
ADDRESS (STREET) HC 62 Box 400 Gray land	(STATE)	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	3	9723
	OF SUPPLY	115)
SOURCE (NAME OF STREAM LAKE, SPRING ETC.) (IF UNNAMED, SO STATE) as required by SEPA and IIIId (Natate)	SOURCE (WELL, TUNNEL, INFILTRATION TR	OUND WATER ENCH, ETC.
TRIBUTARY it is: not an "action". categorically exempt.	SIZE AND DEPTH	o feet
1/23/90 51	1-2in well)
2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MILE		
DOMESTIC SUXPLY, heat AND F	nost coutro	griculture
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
las needed year.	Manne V of	1 3/17/92
MAYCA TILL NOVEMBER 1) d(11/2)
CITIATED TO TOO CITATED TO A STOCK OF THE PARTY OF THE PA	To the sum of the Passage	36/
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, UNITS BY TYPE, E.C. i-MOBILE HOME, 2-C.	NUMBER OF G. 1-HOME.	IF MUNICIPAL USE, ESTIMATED POPULATION
	S OR WILL BE COMPLETED	20 YEARS FROM TODAY
3. LOCATION OF POINT OF	DIVERSION/WITHDRAWAL	
A. IF IN PLATTED PROPERTY	CECTION TOWN DANCE	
Abendee & Cramberry Fields That?	SECTION TOWN RANGE ALSO, PLEAS MARK THE PO	SE ENCLOSE A COPY OF THE PLAT AND DINT(S) OF WITHDRAWAL OR DIVERSION
Since Supraga		
B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EAC	CH POINT OF DIVERSION, SHOW	
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNE ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PRO		DRAWAI
1100 FEET South & 1300 FEET WOST	of the Northeast con	Ner of Sec 32
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECT	TOWNSHIP N. RANGE	(E. OR W.) W.M. COUNTY
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS	SERT NAME & ADDRESS OF OWNER	CONTRACT WASHING
5. LEGAL DESCRIPTION OF PROPERT		
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY	OR, COPY CAREFULLY IN THE SPACE BELOW	I.
The southerly one-half of	Tract 22 of A	berdeen Crawberry
Fields According to the pla	it thereof on	File in the
office of the Auditor of	PACIFIC COUNTY	Washington
		HQ
		Ped

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE US	SED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	THE WATER IS TO BE USED (INCLUDING WATER YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER N	mid s then retem bonners Princety Theonty Tahw
state of Washington Surface permit 13136	AND 14461 NOV 28 72 019832
6. DESCRIPTION OF SYS	STEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POW	
1 1/2 1	
1/2 horse pump 2 inch suc	Kson And 2 inch out let pipe.
The pump should pump	75 apm
REMARKS	1).
7. There is A water right Claim of	IN this property for I well AT 50 gy
Presently there are 2 wells side	by side. I Am fileing for
ground water rights on the sec	cond well.
	SECTION ONLY IF THIS ES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUME NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	BER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING IF ING THREE CATEGORIES:	NTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED A	AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WI	ITH THE DEPARTMENT OF ECOLOGY. YES NO T
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES LINE WATER DEPT WALL BE 40 FEET OF MORE AT
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN A TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT O	
SIGNATU	
SIGNATO	O A
	May Williams APPLICANT'S SIGNATURE
0.7 (11)	APPLICANT S SIGNATURE
LEGAL LANDOWNERS NAME	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
(PLEASE PRINT)	DESCRIBED IN ITEM NUMBER 5)
	LEGAL LANDOWNER'S ADDRESS
FOR OFFIC	CEUSE ONLY
	PRONE 206-261-1634
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY ss.	
This is to certify that I have examined t	this application together with the accompanying maps and data,
	S:
and an retarning a jor correction or completion as jouous	
*	
In order to retain its priority date, this	application must be returned to the Department of Ecology, with
corrections, on or before	
Witness my hand this	day of, 19

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Department of Ecology